Logo

Description automatically generated

**Tel: +44(0)7895 515584**

**Tel: +44(0)7906 556561**

**shows\_vjmc@yahoo.co.uk**

**28& 29 May 2021**

**Anglesey Circuit**

**LL63 5TF**

**Race Bike Display Booking Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **YOUR DETAILS** | | | |
| Contact Name: |  | | |
| Address: |  | | |
|  | Post Code: |  |
| Tel: |  | Mobile No at Event: |  |
| Emergency Contact Name: |  | Emergency Contact No: |  |
| Email: |  | | |
| Website: |  | | |

|  |
| --- |
| **STAND SPACE** |
| Race Bike display stands are free and will be on grass. Please state below your ideal stand size below |
| Frontage in metres: Depth in meters (max 9m): |

|  |  |  |  |
| --- | --- | --- | --- |
| **RACE BIKE ENTRIES** | | | |
| Entry is free. Please fill in your bike’s details below. You may also attach a photograph of your machine. | | | |
| YEAR | MANUFACTURER | MODEL | Official Use |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Covid-19:** This event will be run in-line with the Government’s rules and restrictions on Covid-19. If you or any members of your club due to attend the event have Covid-19 symptoms within 2 weeks of the event, they must get tested, self-isolate and MUST NOT attend the event. We hold the right to cancel the event at any time due to Covid-19.

**Disclaimer**: All Exhibitors understand that this is a static display only and no motorcycles are to be ridden in the show area other than for entry, exit or attend a parade. Anyone caught riding a motorcycle will be asked to leave and the club they are with will potentially be excluded from next year’s event. All vehicle movement is **PROHIBITED** during show hours if an exhibitor needs to leave early the motorcycle must be pushed to the exit not ridden. All clubs and exhibitors must stay until the close of the show.

I hereby confirm that I have read and understood the disclaimer and have passed this information on to members exhibiting on our club stand (if applicable)

**Name**: ............................................................................................................................................

**Signed**: ....................................................................................... **Date**: .....................................

**ADDITIONAL RACE BIKE ENTRIES:**

Please complete the following form if you have more bikes to display at the show

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Entrants Name** | **YEAR** | **MANUFACTURER** | **MODEL** | **Official Use** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Please send completed form via email to: shows\_vjmc@yahoo.co.uk**